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PERIODICALS.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE.

CONTENTS: Vol. IV. No. 3.

UEBER DIE SOGENANNTA CONSCIENCE MUSCULAIRE (DUCHENNE). By *A. Pick*.
EINE NEUE THEORIE DER LICHTEMPFINDUNGEN. By *Christine Ladd-Franklin*.
LITTERATURBERICHT. (Hamburg and Leipsic: Leopold Voss.)

Mrs. Christine Ladd Franklin (a contributor to this number of *The Monist*) is one of those few women who have actually won a well deserved reputation as a thinker and scientific worker. She is an American by birth and the wife of an American savant. It is pleasant to find her name in a German periodical among whose editorial writers are men so prominent as Ebbinghaus, König, Exner, Helmholtz, Hering, Kries, Lipps, G. E. Müller, Pelman, Preyer, and Stumpf. Mrs. Ladd criticises Helmholtz and Hering, and thinks that the theories of Donders (in Gräfe's "Archiv," 1884) and Gölner (in Du Bois-Reymond's "Archiv," 1888) have not received sufficient attention. In accord with their propositions, she sets forth an exceedingly simple hypothesis which attempts an explanation of the three main colors by atomic motions in the three different dimensions of space.

PHILOSOPHISCHE MONATSHEFTE.

CONTENTS: Vol. XXVIII. Nos. 9 and 10.

UEBER DIE GRUNDFORMEN DER VORSTELLUNGSVERBINDUNG. Psychologische Studie. (Concluded.) By *M. Offner*.
DER BEGRIFF DER VERSCHMELZUNG UND DAMIT ZUSAMMENHÄNGENDES IN STUMPF'S "TONPSYCHOLOGIE," BAND II. By *Th. Lipps*.
WERKE ZUR PHILOSOPHIE DER GESCHICHTE UND DES SOCIALEN LEBENS (Third Article: *J. S. Mackenzie*, An Introduction to Social Philosophy; *J. H. Ferguson*, The Philosophy of Civilisation; *W. A. Macdonald*, Humanitism). By *F. Tönnies*.

CONTENTS: Vol. XXIX. No. 1 and 2.

DIE MODERNE ENERGETIK IN IHRER BEDEUTUNG FÜR DIE ERKENNTNISSKRITIK. By *K. Lasswitz*.
DIE SITTICHE FRAGE EINE SOCIALE FRAGE (I). By *F. Staudinger*.
RELIGIONSPHILOSOPHISCHE THESEN. By *E. von Hartmann*.
LITTERATURBERICHT. (Berlin: Dr. R. Salinger.)

ZEITSCHRIFT FÜR PHILOSOPHIE UND PHILOSOPHISCHE KRITIK. Vol. 101. No. 1.

CONTENTS:

- PSYCHOLOGISCHE APHORISMEN. By *Otto Liebmann*.
 UNTERHALB UND OBERHALB VON GUT UND BÖSE. By *Eduard von Hartmann*.
 JAHRESBERICHT ÜBER ERSCHEINUNGEN DER ANGLO-AMERIKANISCHEN LITTERATUR
 AUS DER ZEIT VON 1890-1891. By *Friedrich Jodl*.
 ZUR BEGRÜSSUNG DES ZWEITEN HUNDERTS DER BÄNDE DIESER ZEITSCHRIFT. By
Prof. Dr. Rud. Seydel.
 RECENSIONEN. (Leipsic: C. E. M. Pfeffer.)

THE AMERICAN JOURNAL OF PSYCHOLOGY. October,
 1892. Vol. V. No. 1.

CONTENTS:

- DISTURBANCE OF THE ATTENTION DURING SIMPLE MENTAL PROCESSES. By
Edgar James Swift.
 PSEUDO-CHROMESTHESIA, OR THE ASSOCIATION OF COLORS WITH WORDS, LETTERS,
 AND SOUNDS. By *William O. Krohn*, Ph. D.
 REPORT ON AN EXPERIMENTAL TEST OF MUSICAL EXPRESSIVENESS. (Part II.)
 By *Benjamin Ives Gilman*.

The present investigation made by Mr. Edgar James Swift shows that a disturbance of the attention through sight is more effective in lengthening the reaction time than when the disturbance comes through the sense of hearing; but whenever the reaction follows a slight sensation, the time of choice is less affected by disturbances of the attention than if the excitation is a sound. Dr. William O. Krohn concludes, after carefully studying several hundred cases of pseudo-chromesthesia, that a greater per cent. of them arise from some sort of cerebral work due to the close relation of the cortical centres. Mr. Gilman concludes from experiments made with various persons, that musical expressiveness has been overestimated, and that on the emotional theory of its nature the importance of the art has also been overestimated. (Worcester: J. H. Orpha.)

MIND. New Series. No. 4. October, 1892.

CONTENTS:

- THE FIELD OF ÆSTHETICS PSYCHOLOGICALLY CONSIDERED, II. By *Henry Rutgers Marshall*.
 LOTZE'S ANTITHESIS BETWEEN THOUGHT AND THINGS, II. By *A. Eastwood*.
 THE STUDY OF CRIME. By *Rev. W. D. Morrison*.
 ON THE PROPERTIES OF A ONE-DIMENSIONAL MANIFOLD. By *Benj. Ives Gilman*.

In his present article Mr. H. R. Marshall finds a basis for the differentiation of Æsthetics from Hedonics, in "pleasure permanency in revival" as belonging particularly to the former. Mr. Eastwood criticises Lotze's antithesis between thoughts and things which is closely connected with his erroneous opinion that time is a property of things in themselves. The study of crime by Mr. W. D. Morrison discusses crime under the three heads of the movement of crime, its causes, and

its repression, of which the last deals with the theory, the methods, and the efficacy of punishment. In his discussion of the properties of a one-dimensional manifold, examples of which are time, the straight line, quantity, intensity, number, and pitch, Mr. B. I. Gilman, who was a pupil of Mr. C. S. Peirce, seeks to give a formulation of one-dimensionality in which the general notion of relation and converse relation is substituted for that of greater and less difference. This number of *Mind* contains a voluminous note on the blind deaf-mute child, Helen Keller, by Prof G. C. Robertson, the late editor, whose death is announced in the same number. (London : Williams & Norgate.) Ω.

INTERNATIONAL JOURNAL OF ETHICS. October, 1892.

Vol. III. No. 1.

CONTENTS:

- THE NATIONAL TRAITS OF THE GERMANS AS SEEN IN THEIR RELIGION. By *Prof. Otto Pfeleiderer*, D. D., University of Berlin.
 PHILANTHROPY AND MORALITY. By *Father Huntington*.
 INTERNATIONAL QUARRELS AND THEIR SETTLEMENT. By *Leonard H. West*, LL. D., London University.
 1792.—YEAR I. By *David G. Ritchie*, Jesus College, Oxford.
 UTILITARIANISM. By *A. L. Hodder*.
 BOOK REVIEWS.
 (Philadelphia : *International Journal of Ethics*, 118 S. Twelfth Street.)

THE PHILOSOPHICAL REVIEW.

CONTENTS: Vol. I. No. 5.

- PSYCHOGENESIS. By *President David J. Hill*.
 THE PROBLEM OF EPISTEMOLOGY. By *Professor Andrew Seth*.
 THE ORIGIN OF PLEASURE AND PAIN, (II.) By *Dr. Herbert Nichols*.
 DISCUSSIONS: REALITY AND "IDEALISM." By *F. C. S. Schiller*.
 REVIEWS OF BOOKS.
 SUMMARIES OF ARTICLES.

CONTENTS: Vol. I. No. 6.

- GREEN'S THEORY OF THE MORAL MOTIVE. By *Prof. John Dewey*.
 THOUGHT BEFORE LANGUAGE. By *Prof. William James*.
 PLEASURE-PAIN, AND SENSATION. By *Henry Rutgers Marshall*.
 REVIEWS OF BOOKS.
 SUMMARIES OF ARTICLES.
 (Boston, New York, Chicago : Ginn & Company.)

THE NEW WORLD. December, 1892. Vol. I. No. 4.

CONTENTS:

- THE BRAHMO SOMAJ. By *Protap Chunder Mozocmdar*.
 THE FUTURE OF CHRISTIANITY. By *William M. Salt.r.*
 PROGRESSIVE ORTHODOXY. By *Egbert C. Smyth*.
 MICHAEL SERVETUS. By *Joseph Henry Allen*.

- THE PRESENT POSITION OF THE ROMAN CATHOLIC CHURCH. By *G. Santayana*.
 THE CHURCH IN GERMANY AND THE SOCIAL QUESTION. By *John Graham Brooks*.
 A WORLD OUTSIDE OF SCIENCE. By *Thomas Wentworth Higginson*.
 THE BIRTH AND INFANCY OF JESUS. By *Albert Réville*.
 THE MONISTIC THEORY OF THE SOUL. By *James T. Bixby*.

The last article is a criticism to the point, discriminating and fair. The author takes special notice of Dr. Carus's position, whose views are recapitulated with accuracy, but not accepted as convincing. (Boston : Houghton, Mifflin, & Co.)

REVUE PHILOSOPHIQUE.

CONTENTS : September, 1892. No. 201.

- LA PERSONNALITÉ DANS LES RÊVES. By *J.-M. Guardia*.
 HISTOIRE ET PHILOSOPHIE RELIGIEUSES. By *M. Vernes*.
 SUR LA TERMINOLOGIE PHILOSOPHIQUE. By *Durand (de Gros)*.
 COMPTES RENDUS ET NOTICES BIBLIOGRAPHIQUES.

CONTENTS : October, 1892. No. 202.

- DU TROUBLE DES FACULTÉS MUSICALES DANS L'APHASIE. By *Dr. Brazier*.
 LE DÉVELOPPEMENT DE LA VOLONTÉ. (Concluded.) By *A. Fouillée*.
 LE MOUVEMENT PÉDAGOGIQUE. By *E. Blum*.
 ANALYSES ET COMPTES RENDUS.
 REVUES DES PÉRIODIQUES ÉTRANGERS.

CONTENTS : November, 1892. No. 203.

- LA PSYCHOLOGIE DE W. JAMES. By *L. Marillier*.
 DE L'UNITÉ DE LA SCIENCE : LES GRANDES SYNTHÈSES DU SAVOIR. By *E. de Roberty*.
 SUR LES DIVERSES FORMES DU CARACTÈRE. By *Th. Ribot*.
 VARIÉTÉS.
 ANALYSES ET COMPTES RENDUS.
 REVUE DES PÉRIODIQUES ÉTRANGERS. (Paris : Félix Alcan.)

PHILOSOPHISCHES JAHRBUCH. Vol. V. No. 4.

CONTENTS :

- DIE NEUESTE PHASE DES SCHOPENHAUERIANISMUS. (Concluded.) *Bäumker*.
 DIE SPECULATIVEN GRUNDLAGEN DER OPTISCHEN WELLENTHEORIE. (Concluded.)
S. J. Linsmeier.
 RELIGION UND ENTWICKELUNGSTHEORIE. ¹(Concluded.) *Schanz*.
 DER SUBSTANZBEGRIFF BEI CARTESIUS IM ZUSAMMENHANG MIT DER SCHOLASTISCHEN UND NEUEREN PHILOSOPHIE. (Continued.) *S. J. (C.) Ludewig*.
 RECENSIONEN UND REFERATE. (Fulda : Fuldaer Actien-Druckerei.)